

# Free Program to Green Your Home

## Conserve Energy and Save Money



The Community Action Partnership of San Bernardino (CAPSBC) can help you save money through energy saving measures.

To find out if you are eligible for these FREE services, detach the form below and fax or mail to:

Community Action Partnership  
 of San Bernardino County, EEES Program

696 S. Tippecanoe Ave.  
 San Bernardino, CA 92415-0610

Phone (909) 723-1688  
 Fax (909) 723-1629

Or visit [www.capsbc.org/eeswx.html](http://www.capsbc.org/eeswx.html)

to fill out form online

### Doesn't matter if own or rent, you may qualify to:

- Have your old fridge replaced with a new one that is energy efficient.
- Have your old windows and doors replaced to help you conserve energy.
- Have your shower head replaced for one that helps you save water.
- Give your home a total weatherization tune up to reduce the cost of energy bills.

**Your Federal  
 Stimulus  
 Dollars at Work**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_

**Mark which service (s) you would like to be contacted about:**

Appliance repair/replacement  Weatherization  Light bulbs

**Utilities information:**

Gas Acct#: \_\_\_\_\_ Name on gas bill \_\_\_\_\_

Electricity Acct#: \_\_\_\_\_ Name on electric bill \_\_\_\_\_

Check if utilities are included in rent or sub-metered.

**Has your home ever been weatherized?**

Yes Year: \_\_\_\_\_  No  Don't Know

**Housing Status:**  Rent  Own

**Dwelling Type:**  Mobile  Single  Duplex  Tri  Multi

**If you rent, please  
 provide the following  
 information:**

Owner's name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Owner's Phone:

( ) \_\_\_\_\_

**CAPSBC also offers the following  
programs/services:**

**Family Development**

**(909) 723-1560**

- **Case Management**
- **Rent/Mortgage Assistance**
- **Emergency Assistance**
- **Transportation Assistance**
- **Transitional Housing**
- **Children/Youth Programs**

**Food Bank**

**(909) 723-1580**

- **Distribution of USDA Commodities and Salvage Food  
Countywide**
- **Supplemental Food to Soup Kitchens**

**Individual Development Accounts Program**

**(909) 723-1571**

- **Home Buying**
- **Post-Secondary Education**
- **Start/Expand Small Business**

**Homeless Management Information System**

**(909) 723-1522**

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ATTN: EEES PROGRAM

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